



PATENT  
Atty. Docket No.: SCI-00602

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James L. Hobart et al.

Serial No.: 10/669,924

Filed: September 23, 2003

For: **LASER SYSTEM AND METHOD  
FOR TREATMENT OF  
BIOLOGICAL TISSUES**

Group Art Unit: 3739

Examiner:

**SUPPLEMENTAL AMENDMENT**

162 N. Wolfe Road  
Sunnyvale, California 94086  
(408) 530-9700

Customer No. 28960

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENTS**

Prior to an examination on the merits please amend the subject application as follows:

**IN THE CLAIMS:**

Please amend the claims as follows (complete listing of claims with markups according to Revised Format):

- 1 19. (original) A laser system comprising:  
2 a. a laser source for generating laser light comprising laser bursts comprising laser  
3 pulses; and  
4 b. a laser applicator for delivering a portion of the laser light to vascular tissue, such  
5 that the laser light cuts the vascular tissue without causing significant  
6 hemorrhaging.
- 1 20. (original) The system of claim 19, wherein the laser source is configured to generate  
2 laser light with energy corresponding to between 1 and 200 mJ/per pulse.
- 1 21. (original) The system of claim 19, wherein the laser source is configured to generate  
2 the laser bursts with a repetition rate of between 40 and 10 Hz.

12/18/2003 SDENB0B1 00000073 10669924

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**HAVERSTOCK & OWENS LLP**  
162 North Wolfe Road  
Sunnyvale, California 94086  
(408) 530-9700

Customer Number 28960

In re Application of: James L. Hobart *et al*  
Serial No.: 10/669,924  
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Entitled: **LASER SYSTEM AND METHOD FOR TREATMENT OF BIOLOGICAL TISSUES**

Commission for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	* 29	MINUS	** 20	9	18.00	162.00
Independent Claims	* 2	MINUS	*** 3	0	86.00	0.00
_ First Presentation Of Multiple Dependent Claim					290.00	
					<b>TOTAL</b>	<b>162.00</b>
					Small Entity 50% Filing Fee Reduction (if applicable)	81.00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. X A check in the amount of \$81.00 is attached.
2. X Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1275. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: December 15, 2003

By: Jonathan O. Owens

Jonathan O. Owens  
Registration No.: 37,902

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 15, 2003.

Dated: December 15, 2003

By: Junifer Pak